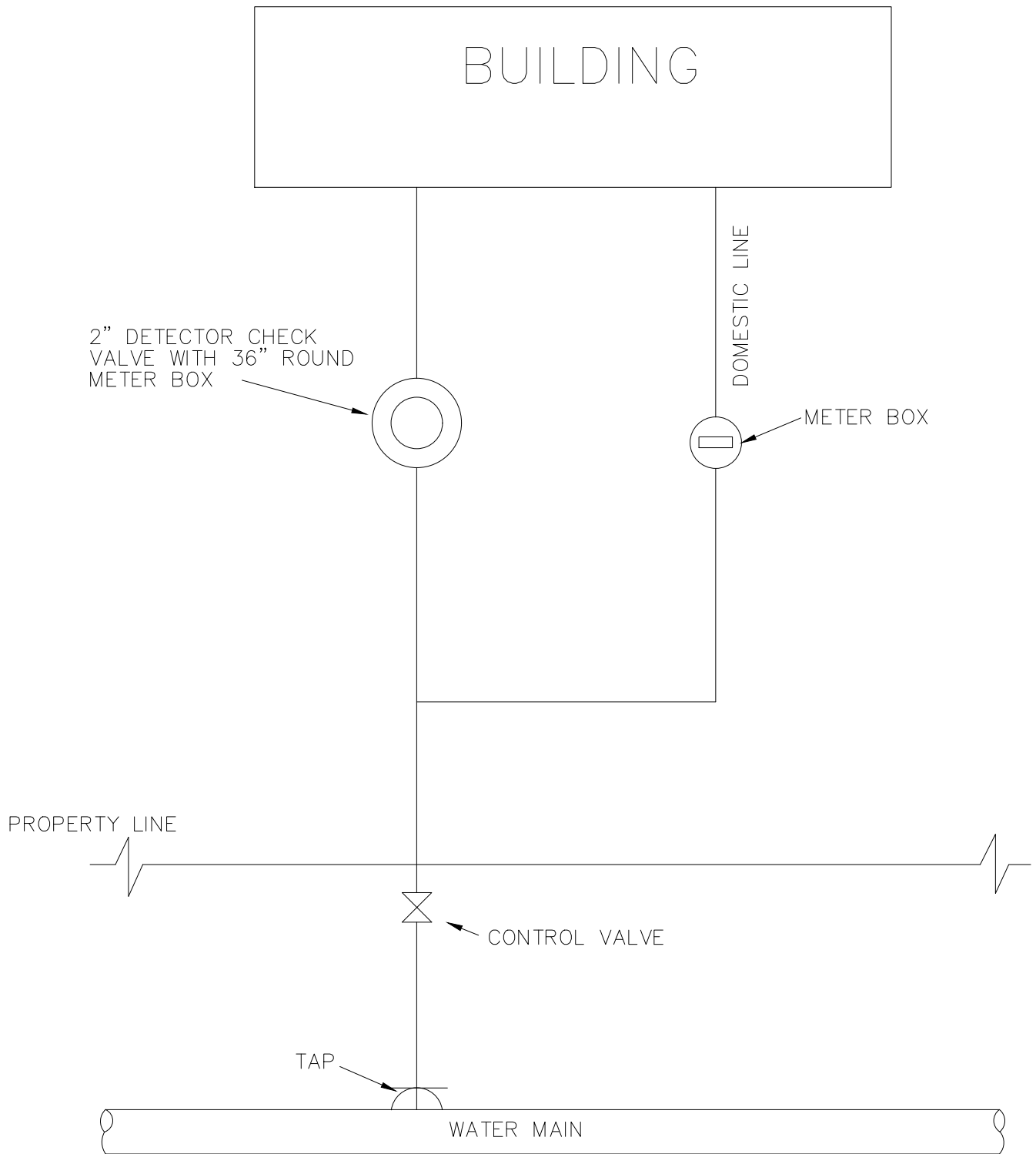




**MISSOURI  
AMERICAN WATER**

FILE NO. \_\_\_\_\_  
INDEX NO. \_\_\_\_\_  
ISSUED DATE 08-2020  
AMENDED DATE \_\_\_\_\_



SUBJECT TO REVISION WITHOUT NOTICE 08-28-2020

**METER PIPING  
FOR 2" SPLIT SERVICE**

PRINT AND READ DISCLAIMER  
WITH ALL MAWC DRAWINGS

CAD /DISTRIB/DETAILS/METERBOX/METERBOX\_20200821.DWG