

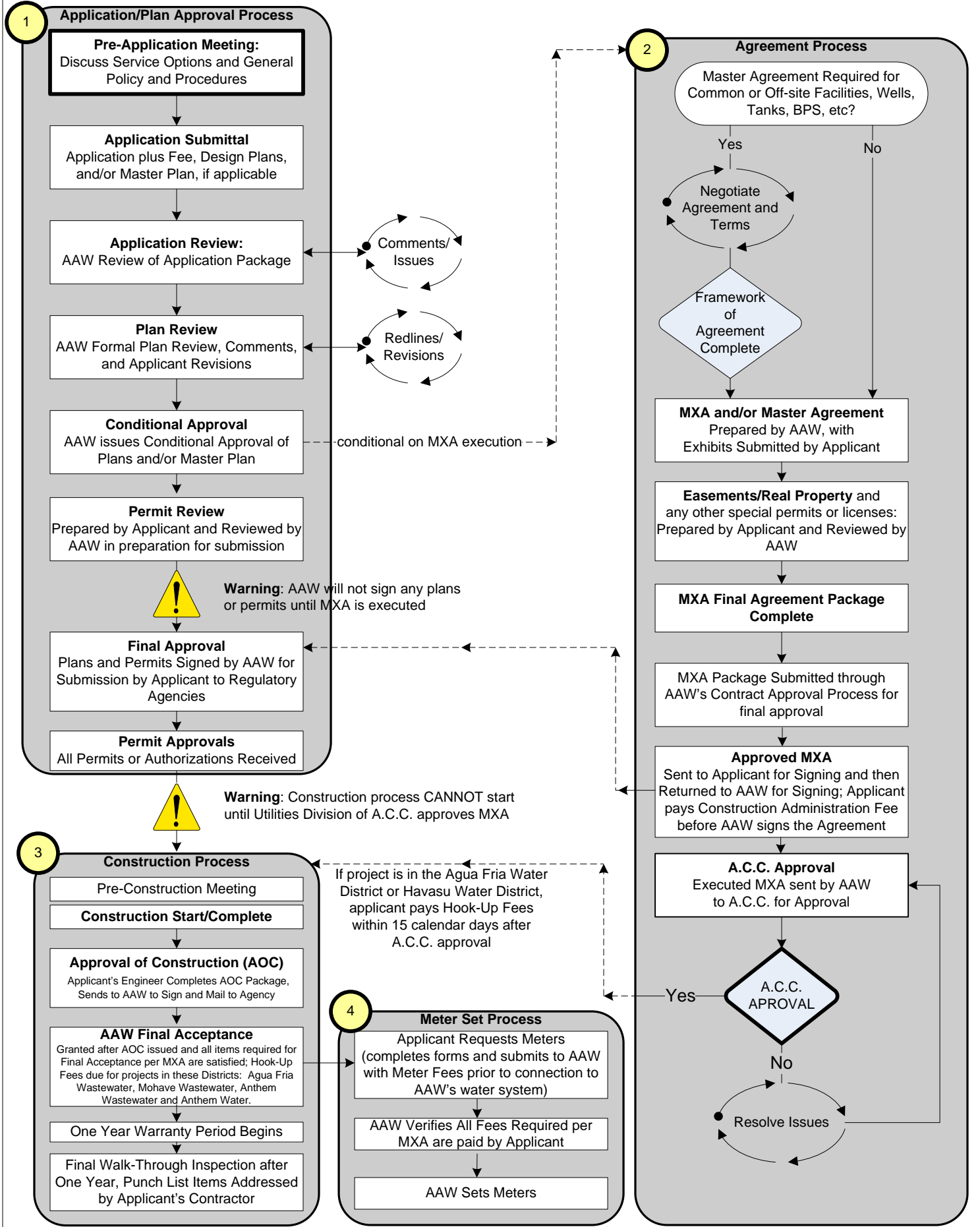


ARIZONA
AMERICAN WATER

**APPLICATION
FOR
WATER OR SEWER MAIN EXTENSION**
(Also for Review of Master Plan Reports)

**Revision:
August 2011**

**Prepared by:
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APPLICATION FOR WATER OR SEWER MAIN EXTENSION

1. APPLICANT INFORMATION

Applicant: _____

Applicant's Status: Individual Corporation
LLC/LLP School Government/Municipal
Other: _____

Applicant's Address: _____

City, State, ZIP: _____

Contact Name: _____

Phone Number: _____

E-Mail: _____

2. GENERAL PROJECT INFORMATION

Project Name: _____

Project Address: _____
(or nearest major cross streets)

City: _____

Type of Project: Residential Commercial

Industrial Mixed Use

Other: _____

Type of Service Requested: Water Sewer

Included with this application is a legal description or location map on 8½" x 11" paper of the property to be served.

3. APPLICANT'S ENGINEERING INFORMATION

Applicant's Engineer: _____

Contact Name: _____

Engineer's Address: _____

City, State, ZIP: _____

Phone Number: _____

E-Mail: _____

4. PRIMARY CONTACT INFORMATION

The designated primary point of contact for this project is:

Applicant Contact Engineering Contact

Name: _____

Company: _____

Address: _____

City, State, ZIP: _____

Phone Number: _____

E-Mail: _____

5. OTHER INFORMATION

Name and Address of Landowner: _____ Application Date: _____



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6. PROJECT DETAILED INFORMATION

Estimated Construction Start Date: _____ Estimated Construction Completion Date: _____

Summary of the new infrastructure proposed to be constructed

Meter Size	# of Services	Mains	# of Feet	# of Valves
5/8 – inch	_____	6 – inch	_____	_____
3/4 – inch	_____	8 – inch	_____	_____
1-inch	_____	10 – inch	_____	_____
1 ½ - inch	_____	12 – inch	_____	_____
2 – inch	_____	Other - ____	_____	_____
Other	_____	# of Hydrants	_____	# of Firelines _____
Total:	_____	# of Manholes	_____	

Demands:

	Average Day Demand (gallons per day)	Maximum Day Demand (ADD x 1.8)	Peak Hour Demand (ADD x 3.0)
Residential	_____	_____	_____
Landscape	_____	_____	_____
Non-Residential	_____	_____	_____
Commercial	_____	_____	_____
Total	_____	_____	_____

Fire Flow Requirement per municipal fire department: _____
(gallons per minute) (duration, hours)

Supporting calculations for the estimated water demands above are in accordance with Arizona American Water's Development Guide and are included with this application.

Project Narrative / Other Information:



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7. APPLICANT'S PROJECT APPROVALS

	Approved	Pending	Not Required	If applicable, name of permit:
Local Planning Board	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Local Zoning Board	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Local Fire Department/District	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Local Building Permit	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
County Dept of Environmental Services	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
AZ Dept of Water Resources	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
AZ Dept of Environmental Quality	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Others:				
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____

8. CHECKLIST FOR ENGINEERING PLAN SUBMISSION

I understand that I will need to perform the following actions as part of the submittal process to AAW:

- Submit two sets of design plans on 24" x 36" sheets and electronic PDF's of each sheet. Each set of plans must be signed and sealed by a professional engineer registered in the State of Arizona. Specifications may be provided on the design plans.
- Submit an itemized engineer's cost estimate for construction of the facilities. The cost estimate must be provided on 8½" x 11" paper, with separate sheets for water and sewer, and each sheet must be signed and sealed by a professional engineer registered in the State of Arizona.
- Submit a site plan on 8½" x 11" paper that shows roadways, facilities, property lines, easements, and rights-of-way.
- Ensure that the proposed water and/or sewer system meets the requirements stated in Arizona American Water's Developer Guide, ADEQ's Engineering Bulletin #10 (for water systems), and ADEQ's Engineering Bulletin #11 (for sewer systems).
- If a Master Plan or Comprehensive Plan exists that has been accepted by Arizona American Water, ensure that the proposed facilities meet the design and planning requirements of the Master Plan or Comprehensive Plan.



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9. CONFIRMATION OF RECEIPT OF THE FOLLOWING INFORMATION FROM AAW

The applicant has received the following information from Arizona American Water:

Initial

- | | | |
|--------------------------|--|-------|
| <input type="checkbox"/> | Arizona American Water's MXA Process Overview | _____ |
| <input type="checkbox"/> | Arizona Administrative Code § R14-2-406 | _____ |
| <input type="checkbox"/> | Sample Main Extension Agreement (MXA) for Water and Sewer Projects | _____ |
| <input type="checkbox"/> | Arizona American Water's Developer Guide | _____ |

10. APPLICATION FEE (Due with submittal of application and plans / master reports)

All Application Fees are non-refundable.

Please make all checks payable to "Arizona-American Water Company."

For Review of Engineering Plans (other than fire protection services only):

The fee is \$5,000. \$ _____

For Review of Engineering Plans that ONLY include Fire Protection Services:

The fee is \$2,500. \$ _____

For Review of Master Plan Reports:

For developments that will have less than 100 residential services = \$1,500 \$ _____

For developments that will have more than 100 residential services = \$2,500 \$ _____

For Commercial developments = \$2,500 \$ _____

Total Due: \$ _____

11. APPLICANT'S SIGNATURE

Print or Type Name: _____

Title: _____

Signature: _____

Date of Signature: _____