



AMERICAN WATER

Environmental Grant Program

# GRANT APPLICATION COVER PAGE

*(Please attach to front of proposal)*

**Projects spanning time period**

**June 1, 2009 through November 1, 2009**

## Project and Applicant Information:

Lead Organization: \_\_\_\_\_

Organization type (check one):  
 Municipality                       Non-profit [501(c)(3)]                       School  
 Other (please specify) \_\_\_\_\_

Project Title (10 words or less): \_\_\_\_\_

Check appropriate category:     Watershed Protection Project                       Source Water Protection Project

Project description: *(Two to three sentences on the project's expected [measurable] outcomes.)*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Amount of Funding Requested:    **\$** \_\_\_\_\_  
*(Maximum grant amount: \$10,000)*

If accepted, please name the organization to whom payment should be made: \_\_\_\_\_

Project Leader: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
E-mail: \_\_\_\_\_  
Website: \_\_\_\_\_

**Partners** *(Organization name only):*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name of watershed/stream/river on which project focuses: \_\_\_\_\_

Geographic location of waters (municipalities and counties): \_\_\_\_\_

Population: \_\_\_\_\_

Applications must be postmarked by **Friday, May 1, 2009** and mailed to your local coordinator.

