



AMERICAN WATER

**Environmental Grant Program**

# GRANT APPLICATION COVER PAGE

*(Please attach to front of proposal)*

**Projects spanning time period**

**May 1, 2012 through November 30, 2012**

## Project and Applicant Information:

Lead Organization: \_\_\_\_\_

Organization type (check one):  
 Municipality                       Non-profit [501(c)(3)]                       School  
 Other (please specify) \_\_\_\_\_

Project Title (10 words or less): \_\_\_\_\_

Check appropriate category:     Watershed Protection Project                       Source Water Protection Project

Project description: *(Brief, two to three sentence summary of project's expected, measurable outcomes.)*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Amount of Funding Requested:    **\$** \_\_\_\_\_  
*(Maximum grant amount: \$10,000)*

If accepted, please name the organization to whom payment should be made: \_\_\_\_\_

Project Leader: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
E-mail: \_\_\_\_\_  
Website: \_\_\_\_\_

**Partners** *(Organization name only):*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name of watershed/stream/river on which project focuses: \_\_\_\_\_

Geographic location of waters (municipalities and counties): \_\_\_\_\_

Population: \_\_\_\_\_

Applications must be postmarked by **Friday, March 9, 2012** and mailed to your local coordinator.

