

REVISED

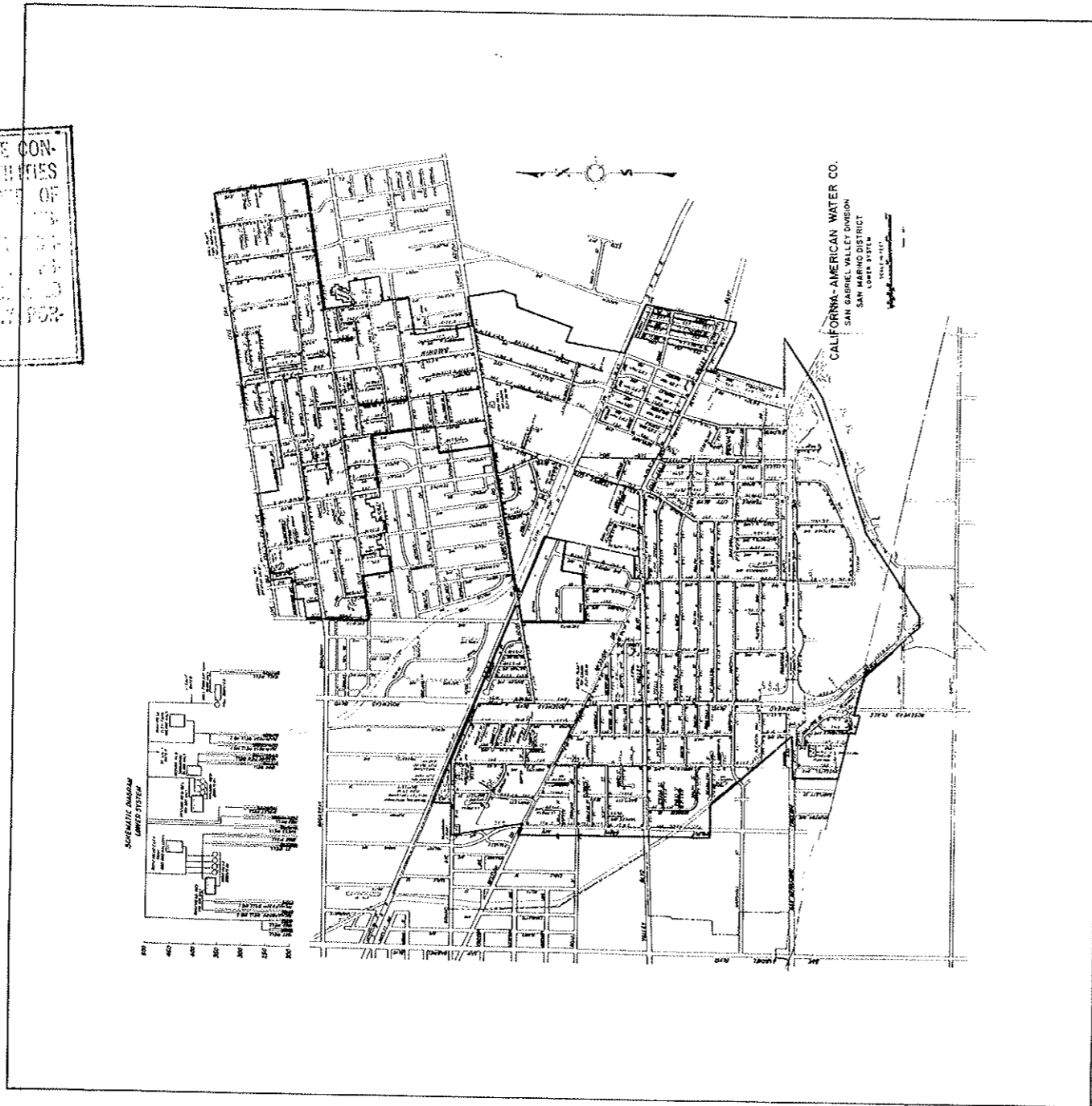
C.P.U.C. SHEET NO. 513-W

CANCELLING

REVISED

C.P.U.C. SHEET NO. 501-W

THIS MAP SHALL NOT BE CONSIDERED BY THE CITY OF LOS ANGELES AS A BASIS FOR THE ISSUANCE OF ANY PERMITS, ORDINANCES, OR ANY PORTION THEREOF.



(TO BE INSERTED BY UTILITY)  
ADVISE LETTER NO. 29

ISSUED BY  
W. J. Hays

(TO BE INSERTED BY C.P.U.C.)  
DATE FILED

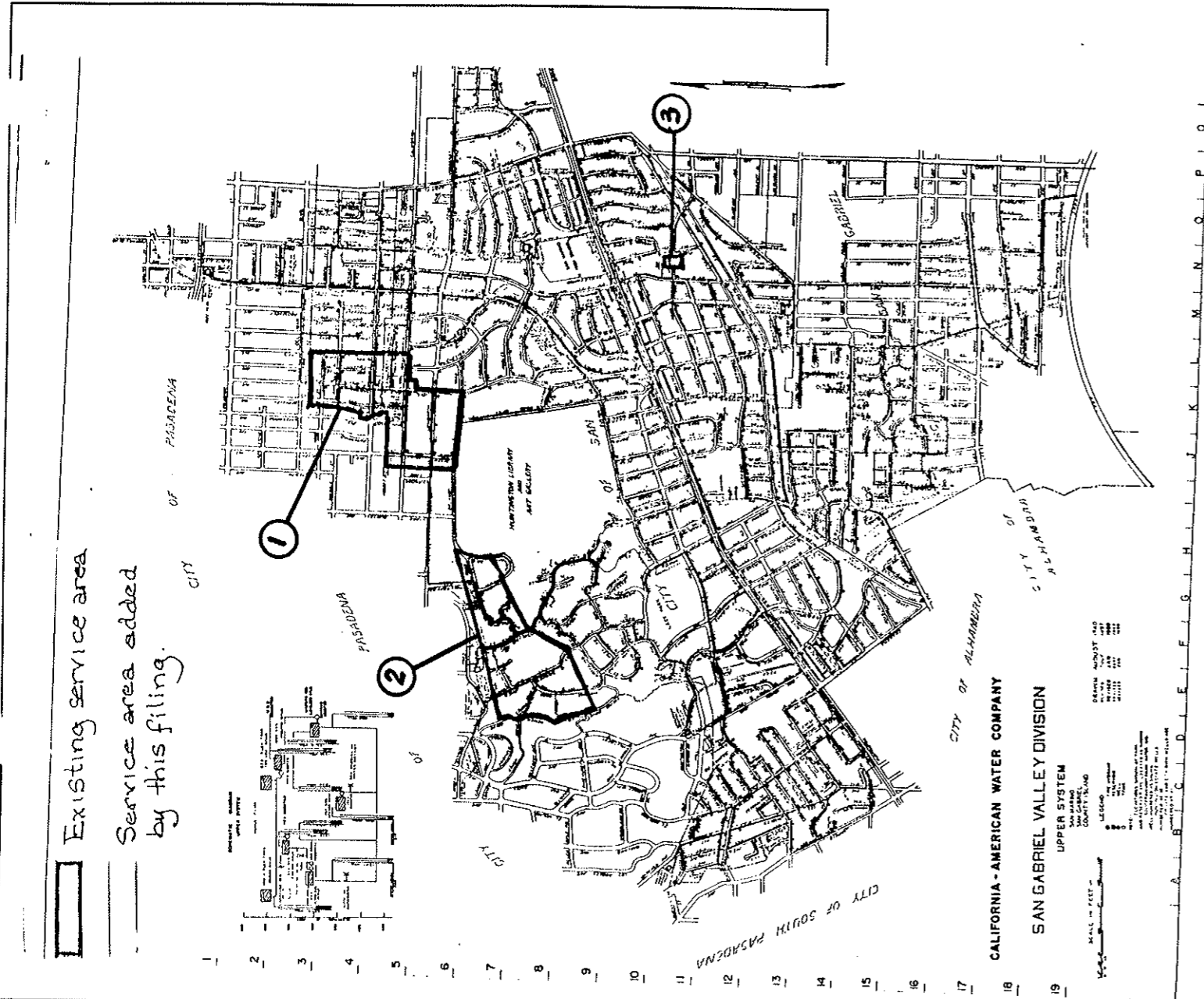
DEC. NO.

NAME  
President

EFFECTIVE NOV 1953

TITLE

RESOLUTION NO.



Existing service area  
 Service area added  
 by this filing.

CITY OF ALHAMBRA  
 CALIFORNIA-AMERICAN WATER COMPANY  
 SAN GABRIEL VALLEY DIVISION

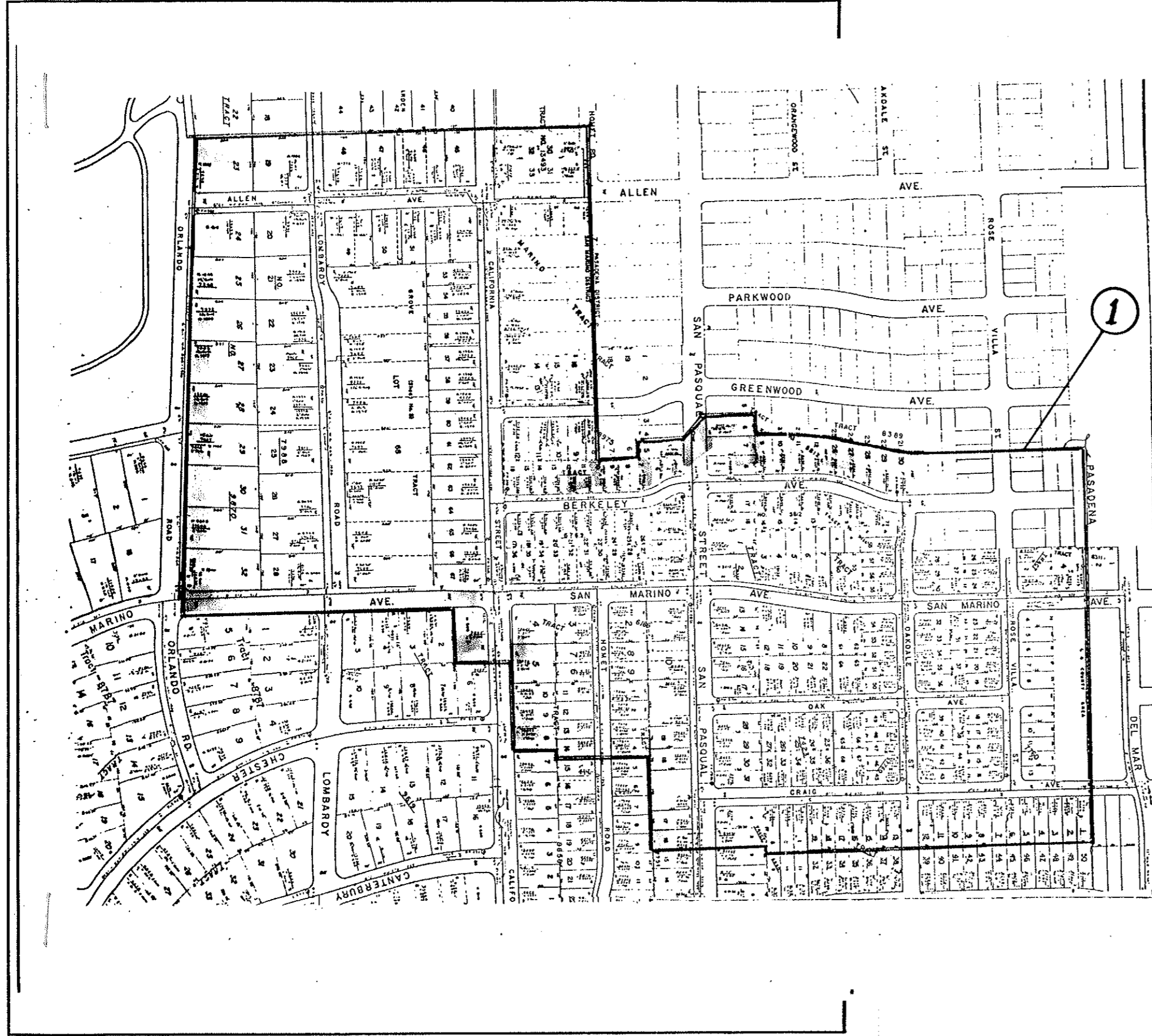
UPPER SYSTEM  
 QUANTIFYING  
 DATE: 5/21/90  
 DRAWN: MOUNT AND  
 CHECKED: [blank]  
 SCALE: 1" = 100'

(TO BE INSERTED BY UTILITY)  
 ADVICE LETTER NO. 348

ISSUED BY  
 D. P. Stephenson  
 NAME  
 Director-Rates & Revenues  
 TITLE

(TO BE INSERTED BY C.P.U.C.)  
 DATE FILED MAY 21 1990  
 EFFECTIVE JUN 30 1990  
 RESOLUTION NO.

A B C D E F G H I J K L M N O P Q R



(TO BE INSERTED BY UTILITY)

ADVICE LETTER NO. 126

DEC. NO. 84334

ISSUED BY  
O. L. BANZ  
NAME

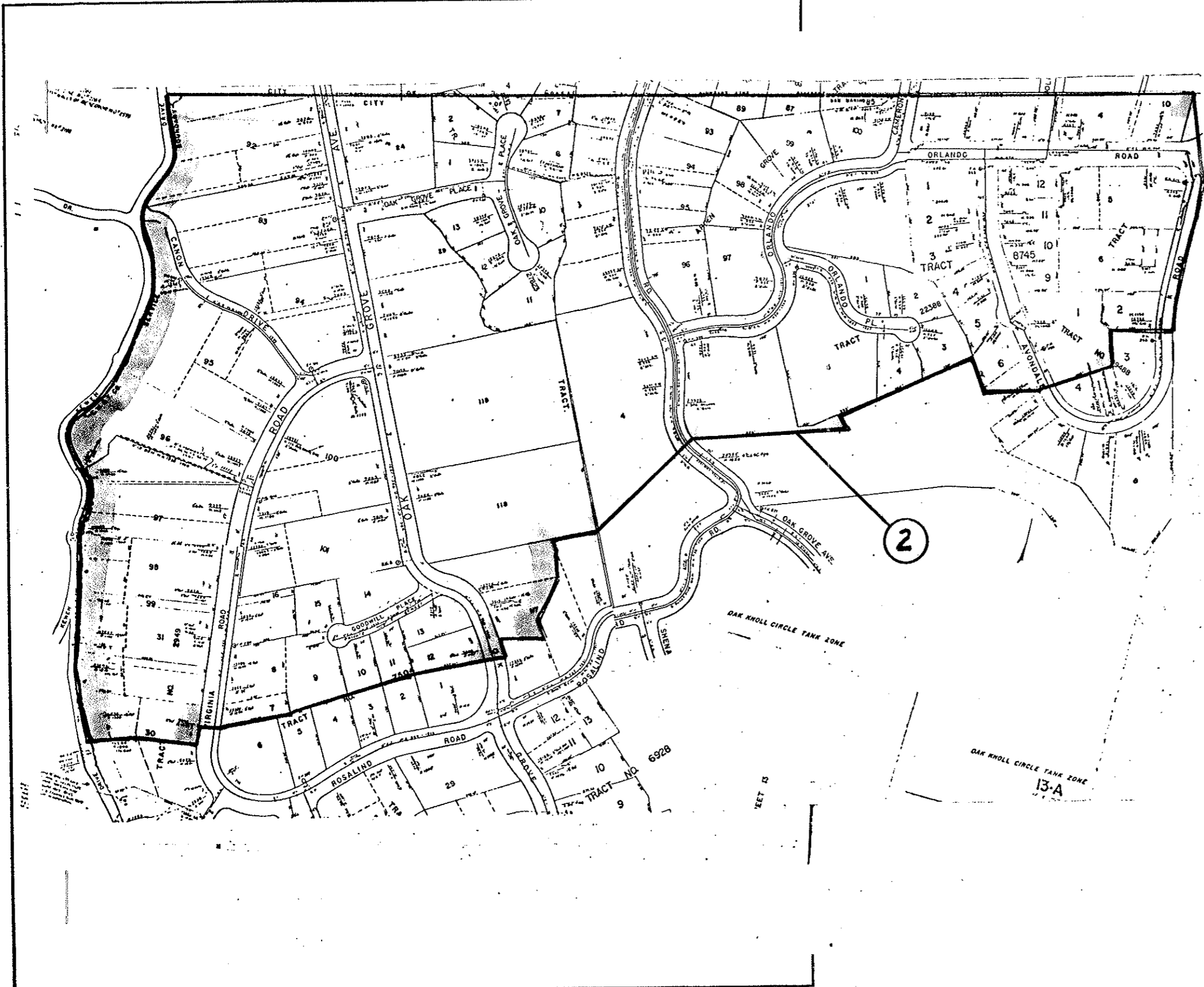
President  
TITLE

(TO BE INSERTED BY C.P.U.C.)

DATE FILED MAY 20 1976

EFFECTIVE MAY 25 1976

RESOLUTION NO.



(TO BE INSERTED BY UTILITY)

ADVICE LETTER NO. 126

DEC. NO. 84334

ISSUED BY  
O. L. BANZ  
NAME

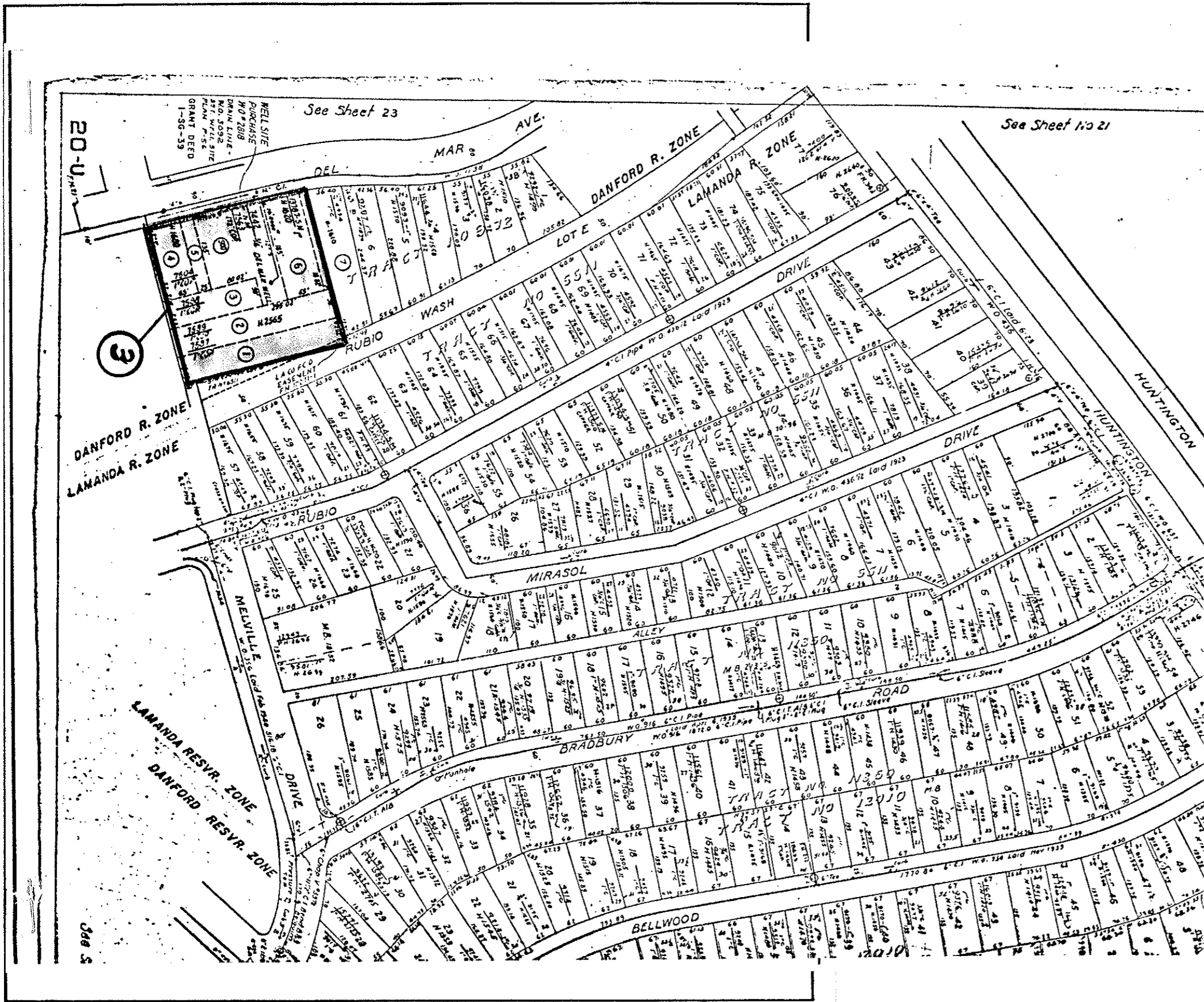
President  
TITLE

(TO BE INSERTED BY C.P.U.C.)

DATE FILED MAY 20 1976

EFFECTIVE MAY 25 1976

RESOLUTION NO



(TO BE INSERTED BY UTILITY)

ADVICE LETTER NO. 126

DEC. NO. 84334

ISSUED BY

O. L. BANZ

NAME  
President

TITLE

(TO BE INSERTED BY C.P.U.C.)

DATE FILED

MAY 20 1976

EFFECTIVE

MAY 25 1976

RESOLUTION NO.