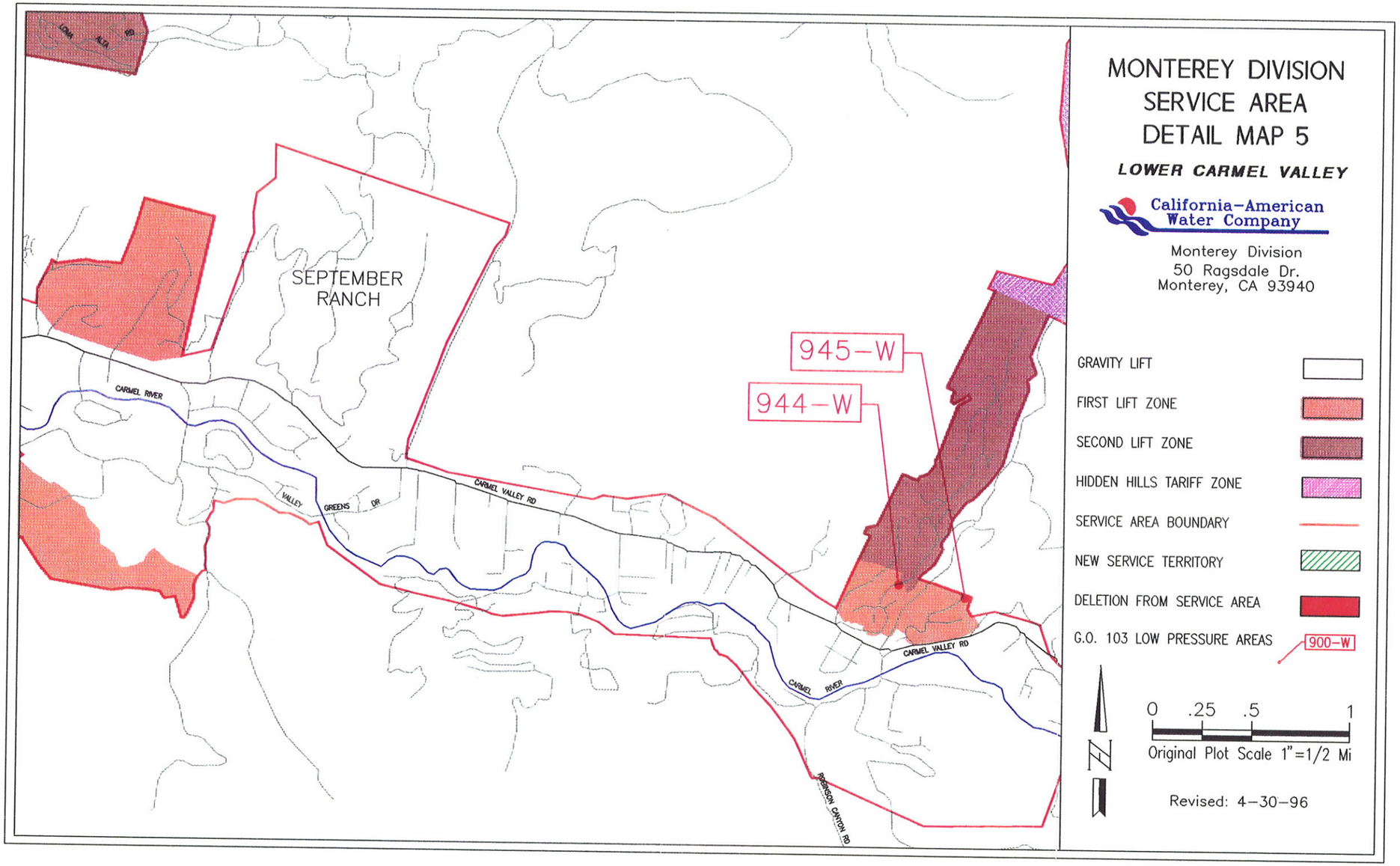
California-American Water Company
880 Kuhn Drive
Chula Vista, California 91914

ORIGINAL C.P.U.C. Sheet No. 2744-W

Cancelling _____ C.P.U.C. Sheet No _____



(TO BE INSERTED BY UTILITY) ISSUED BY (TO BE INSERTED BY C.P.U.C.)

Advice Letter No. 486 D.P. STEPHENSON (NAME) Date Filed May 13 1996

Effective June 24 1996

Decision No. _____ DIRECTOR-RATES & REVENUES (TITLE) Resolution No. _____