Ripple Effect Scholarship Program
Application

Kentucky American Water’s Ripple Effect Scholarship Program recognizes outstanding high school seniors who demonstrate leadership in academics and a commitment to the environment. Applicants must live in Kentucky American Water’s service area (Bourbon, Clark, Fayette, Gallatin, Grant, Harrison, Jessamine, Owen, Scott, and Woodford counties).

***Children of Kentucky American Water employees are not eligible.***

Two scholarships, one (1) in the amount of $3,000 and one (1) in the amount of $2,000, will be awarded on a one-time basis and may be used at any university, college or trade school. Winners will be notified in May 2009.

APPLICANT’S NAME: ____________________________________________

ADDRESS: ____________________________________________________

CITY, STATE & ZIP CODE: _______________________________________

PHONE: _______________________________________________________

SCHOOL: ______________________________________________________ GPA: __________

Attachments: (Applicants must submit a completed application form along with the documents listed below)

- Transcript
- Essay (500 words or less, regarding a community service or volunteer project demonstrating a commitment to the environment.)
- Resumé (school activities, work experience, honors, community service)
- Recommendation letter(s):
  - School representative (teacher or administrator)
  - Volunteer coordinator, representative of organization benefiting from project, etc.

Return this application and all attachments to:
Raymond Golden
Director of Communications & External Affairs – Area 2
Kentucky American Water
2300 Richmond Road
Lexington, KY 40502

Deadline for Application:
Complete application packets must be postmarked no later than April 24, 2009. Hand-delivered packets will be accepted by Kentucky American Water until 4:30 p.m. on April 24, 2009.

Questions?
If you have questions regarding the program or the application process, please contact Raymond Golden at raymond.golden@amwater.com or call 859-335-3662.