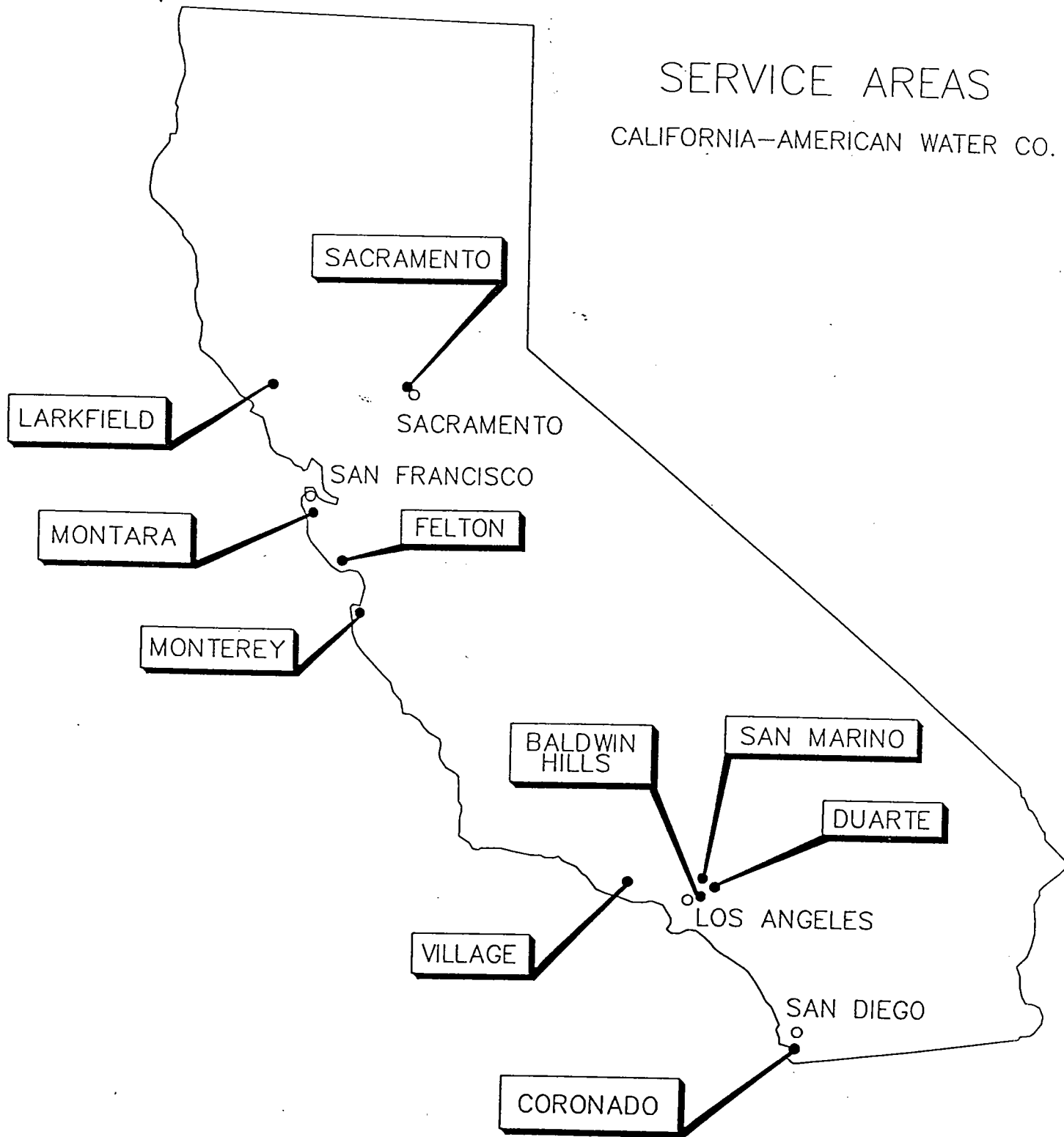


# SERVICE AREAS

CALIFORNIA-AMERICAN WATER CO.



(TO BE INSERTED BY UTILITY)

ADVICE LETTER NO. 569

ISSUED BY

D. P. STEPHENSON

NAME

(TO BE INSERTED BY C.P.U.C.)

DATE FILED **NOV - 1 2002**

EFFECTIVE **NOV - 6 2002**

DECISION NO. 01-09-057

DIRECTOR - RATES & REVENUES

TITLE

RESOLUTION NO. \_\_\_\_\_