



AMERICAN WATER

# ENVIRONMENTAL GRANT PROGRAM APPLICATION COVER PAGE

(Please attach to front of proposal)

Projects spanning time period May 1, 2023 through November 30, 2023.

## Project and Applicant Information

Lead Organization \_\_\_\_\_

Organization type (check one):  Municipality  Non-profit [501(c)(3)]  School  
 Other (please specify) \_\_\_\_\_

Project Title (10 words or less) \_\_\_\_\_

Check appropriate category:  Watershed Protection  Project Source Water Protection Project

Federal Tax ID Number \_\_\_\_\_

Project description: *(Brief, two to three sentence summary of project's expected, measurable outcomes.)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Amount of Funding Requested:  
(Maximum grant amount: \$3,000)

**\$** \_\_\_\_\_

If accepted, please name the organization to whom payment should be made: \_\_\_\_\_

Project Leader \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Website \_\_\_\_\_

**Partners** (Organization name only) NOTE: There must be at least two partners involved:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name of watershed/ stream/ river on which project focuses \_\_\_\_\_

Geographic location of waters (municipalities and counties) \_\_\_\_\_

\_\_\_\_\_

Population \_\_\_\_\_

Applications must be postmarked by **March 31, 2023** and mailed to your local coordinator.

